

MANISTEE COUNTY 4-H LIVESTOCK AUCTION PROSPECTIVE BUYER SLIP

The **4-H member named below** has approached me regarding the **possible purchase** of his/her **market animal** at this year's 4-H Livestock Auction. I am interested in receiving a free admission pass and sale term information.

4-H Member Name: _____

4-H Club Name: _____

Please help us keep mailing costs down!

To avoid duplicate mailings, complete this slip using the buyer name you wish to be known by. If you are buying under 2 names – such as business AND personal – complete a slip of each name.

4-Hers: YOU ARE UNABLE TO MARKET IF YOU SUBMIT INCOMPLETE/INCORRECT SLIPS!!!!

Business or Personal Name (If Business – Please state name of contact person)

Street Address **City** **State** **Zip Code**

Primary Phone Number **Business Phone Number**

Email Address (for invoicing & information purposes)

Signature of Potential Buyer: _____

- ✓ We are unable to send any mailings if address is incomplete, incorrect, or illegible.
- ✓ Only those buyer names received in time for printing, and those without name or address difficulties will be published in the "Potential Buyers" section of this year's 4-H Auction program.

----- Detach bottom half and give it to prospective buyer. -----

PROSPECTIVE BUYER INFORMATION

1. Signing this slip does not in any way obligate you to purchase an animal. Signing this slip **does not pre-register you as a buyer, it just ensures you are subscribed to our mailing/email list to receive information about the 4-H Livestock Auction.**
2. As a registered Buyer the evening of the 4-H Livestock Auction, you are invited to attend our Buyer's Appreciation Dinner that takes place on the Fairgrounds during the Auction.
3. Approximately three (3) weeks prior to the auction, you will be mailed a postcard that may be used to gain free admission to the fairgrounds on auction day. The auction is scheduled for **Friday** of Manistee County Fair Week, starting at 5:30 p.m. A tentative sale order, established by the Manistee 4-H Livestock Council, will be listed in the letter.
4. If you have any further questions/concerns, please contact any 4-H Livestock Council member or the Manistee County MSU Extension Office at 231.889.4277.

Buyer – for your records:

Name of 4-H Member who approached me: _____

MANISTEE, BENZIE, & LAKE CO. 4-H MEMBERS SINCERELY THANK YOU FOR YOUR SUPPORT!