

Manistee County 4-H Rabbit Show & Market Record Book

Beginner

Ages 8-11

Name:	Age (as of January 1):						
Name of 4-H Club:	Year:						
Name of 4-H Project Leader:							
Is this your First year in this Project: Yes []	No []						
If No, how many years have you been doing this	project?						
Number of Years in 4-H:							
Record Start Date:	Record End Date:						

**RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES! **

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or Manistee County MSU Extension Office.

4-H Record Books are required for all market livestock projects. They must include beginning and ending photos.

Record Books must be completed and turned in to the Manistee Livestock Council by End of Day Saturday during Fair Week.

Why is your record book important? It . . .

- o will aid you in learning about all aspects of raising and selling livestock
- o helps you set goals for your project
- o helps you plan future projects
- o shows your financial decisions and outcomes
- o overall, will improve your management and organizational skills
- o It will be fun to look back at your book years from now... remember, this can be fun when you put all your effort into it!

Suggestions (practices for good record keeping):

- o Consistently fill in the record book; avoid waiting until the last minute.
- o Hang a calendar or notebook near your animal's pen to write notes in to help you with your record book.
- o Write neatly and clearly.
- o Take pictures before, during and after your project is done.
- o Complete your Thank You to your buyer soon after the sale.
- o Have FUN and work hard!

Resources to help you learn about your project:

☐ MSU Extension has educational materials you can check out
☐ Dairy Resource Handbook and the Beef Resource Handbook are available from Ohio
State University at: http://estore.osu-extension.org
☐ Clinics and workshops, cattle judging at 4-H Exploration Days, etc.

Final Scores will be determined by the Grading Rubric on the Next Page.

Manistee County 4-H Livestock Market Animal Record Book Rubric

Name: ______ Date Record Book Closed:

Name:		11 Club;	Date Recuiu Dook Closeu.					
Criteria	4 Points	3 Points	2 Points	1 Point	Score			
Cover Page, Project Info & Pre-Project Questions, Project Photo Page	 All information on page 1 completed properly Project Plan and Questions were completed using well written, thoughtful complete sentences 	 All information on page 1 completed properly Project Plan and Questions were completed fully 	 All information on page 1 completed properly Project Plan and Questions were attempted but not fully completed. 	 All information on page 1 completed properly Project Plan and Questions were not complete or lacking. 				
Project Efficiency Information, Financial Records, Weight Records & Other Expenses	 Feeding information was accurately completed with all boxes completed. These 4 records are complete and accurate as required for the project. Both financial records are complete and accurate with the appropriate number of entries for each. 	 Feeding information was completed accurately 3 of the records are complete and accurate as required for the project. One of the two financial records are complete and accurate with the appropriate number of entries for each. 	 Feeding information was attempted but not complete 2 of the records are complete and accurate as required for the project. Both of the financial records were attempted to be completed and accurate with the appropriate number of entries for each. 	 Feeding information is incomplete. All Records have been attempted but are not accurate. None of the financial records were completed and accurate with the appropriate number of entries for each. 				
Education Workbook	 All education questions were handwritten in Ink, each question was answered fully. Each was written clearly and well organized. 	All education questions were answered fully.	All questions were attempted but not answered fully or not clear.	Some education questions were attempted, but not clear and need improvement.				
Neatness	 It is legible and reasonably neat with no crossed-out or hard-to-read words or numbers. It looks like the author took great pride in it. 	It is legible and reasonably neat but there are a few crossed-out, or hard-to-read words or numbers.	The book is legible but it looks like parts of it might have been done in a hurry or some pages are messy.	 Most of the record book is barely legible. It appears that some parts of the record book were completed by someone other than the 4-H'er. 				

Circle Ribbon Earned:

Ages 15-19 17-20 Points—**Blue Ages 8-14** 15-20 Points - **Blue**

13-16 Points—**Red** 11-14 Points - **Red**

8-12 Points—White 6-10 Points - White

<8 Points—No Ribbon <6 Points—No Ribbon

Total Score: _____

Project Information (Submit one completed record book for each market species)

Project Information		
Rabbits's Name		
Rabbits's Gender	Doe	Buck
Tattoo Number (if applicable)		
Registration Number		
Rabbits's Date of Birth		
Birth Weight		
Purchase Weight		
Auction Weight (if applicable)		
Breed of Rabbit		
Comments by Leader/Parent (optional):		

Pre-Project Questions/Goals

Complete this portion of the record book pre-project or once animals are purchased. Please Answer All Questions.

Why did you choose to do a Rabbit Project this year?
What breed of rabbit did you choose for this project? Why?
Where did you obtain your rabbit? Did it come with a pedigree?
What type of equipment do you use to feed and water your rabbit(s)?
Describe how you prepared to bring your rabbit(s) home when you first got it/them.
How did you train/prepare your Rabbit(s) for Showing this year?
Please List one (1) Goal you have for your Rabbit Project this year:

Only Complete the following Questions if you Intend to Market your Rabbit Pen

I do not intend to Market (Sell) this Animal Project. []

1.	Please List three (3) potential buyers you plan to approach this year:
	a)
	b)
	c)
2.	Please List three (3) communication strategies you plan to utilize this year:
	a)
	b)
	c)

Project Photo PageMinimum Beginning Project Photo and End Project Photo REQUIRED. May submit additional photos with Annual Record Book.

Beginning Project Picture	
Take a picture of your project animal(s). Date of photo:	

Ending Project Pictures

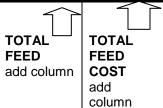
Take a picture of your project animal(s) at the end of your project. This will help indicate how
your animal(s) have grown and developed.
Date of ending photo:

Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly lbs.	Total Cost
SEPT										\$
OCT										\$
NOV										\$
DEC										\$
JAN										\$
FEB										\$
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										
AUG										\$
TOTALS		\$		\$		\$		\$		\$ \$
NOTE: REC	NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.						Number of	animals		

- *Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
 The estimated value of homegrown feed needs to be included.

reflected on this chart.



Expenses Other Than Feed Worksheet (Add additional pages if needed)

1		ryhe	11262	utner	HIIAII	i eeu	MUI NO	meer (Auu a	uuitiv	mai po	iges ii	HEEU	cu <i>)</i>
Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if \$ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
TOTALS														TOTAL \$

 Number of animals reflected on this chart.
\$ Total Expense per animal

TOTAL EXPENSES
If this is for more than one animal, divide by the number of animals.)



Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.

Use one of the charts below for each market animal.

Animal ID	:
Date	Weight
(Beginning)	
(Final)	

Animal ID:				
Date	Weight			
(Beginning)				
(Final)				

Animal ID	<u>:</u>
Date	Weight
(Beginning)	
(Final)	

Beginner Rabbit Education Workbook

This part of the Annual Record Book is designed to self-test and review how much you have learned about your chosen participation projects over the years. Please make sure you are completing the correct amount of work required for your age division.

Workbook Instructions:

- 1. READ ALL INSTRUCTIONS AND QUESTIONS THOROUGHLY AND CAREFULLY.
- 2. You will be graded on the number of correct answers given for each section.
- **3.** Even if you are NOT Marketing (Selling) your 4-H Rabbit Animal Project, you MUST complete this section of the Record Book.
- **4.** You may use previous year's record books and other MSU or scientific resources to help you answer the questions. It is encouraged that you use as few aids as possible to truly test your knowledge.
- **5.** Answers should reflect knowledge appropriate of your age and number of years in 4-H.



Please List all the Sources that you used to complete your Workbook for the Year below:

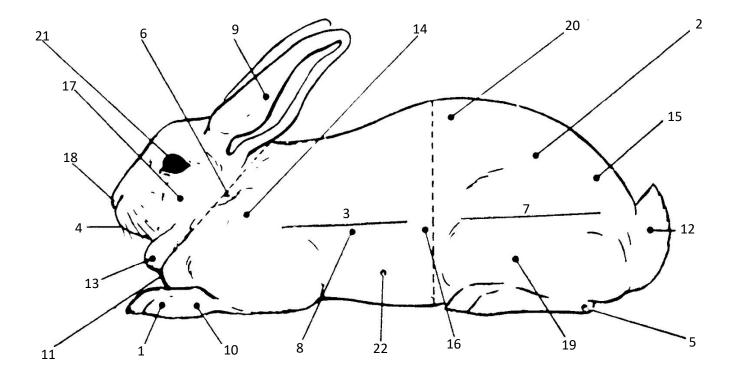
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Project Knowledge Answer all questions to the best of your abilities.

1.	Where is th	ne rabbit tattoo pla	aced?		
2.	How many	teeth do rabbits h	nave?		
3.	How do yo	u treat fur mites?			
	-				
4.	What is coo	ecidiosis?			
5.	Rabbits tee	th continually gro	ow. How do rabbit	s file them down?	
6.	What is the	e Standard of Perf	ection?		
7.	What type	of body structure	does your rabbit h	ava (Salact Ona):	
/•	what type	or body structure	does your rappit ii	lave (Belect Otte).	
Com	um amaial	Commont	Comi Angle	Cylindai asl	Evil Anak
Con	nmercial	Compact	Semi-Arch	Cylindrical	Full Arch

Showmanship

		2			
1		1			
st three ((3) qualities of a <u>good</u> Showperson:	List three (3) qualities of a <u>poor</u> Showperson:			
	Showmanship	Showmanship			
5.	List one (1) "disqualification" for you	ur breed of rabbit.			
4.	List one (1) "fault" for your breed of	rabbit.			
3.	What is the difference between "faul	lts" and "'disqualifications"?			
2.					
1.	rabbit should be posed for show.				



Source: Miller, L. et al. "Small Animals and Veterinary Science." Launching into the Next Millennium, 4-H Achieves Liftoff. The Ohio State University, 1999

Belly	Eye	Loin	Leg
Nose	Cheek	Rump	Flank
Shoulder	Dewlap	Tail	Chest
Hindquarter	Rib	Ear	Foot
Neck	Hock	Toes	Hip
Forequarter	Mouth		

Parts of the Rabbit

Beginners: Label 10 Parts

1	12
2	13
3	14
4	15
5	16
6	17
7	18
8	19
9	20
10	21
11	22

Belly	Eye	Loin	Leg
Nose	Cheek	Rump	Flank
Shoulder	Dewlap	Tail	Chest
Hindquarter	Rib	Ear	Foot
Neck	Hock	Toes	Hip
Forequarter	Mouth		

Post Project Questions

Complete this portion of the record book post project, end of Fair/Auction. Please Answer All Questions.

1.	How did you finance your Rabbit project this year?
2.	What do you like about the breed you chose?
3.	Explain how you house your rabbit(s) (outdoor hatch, shed, cages, etc.) and how you protect them from the weather and other animals?
4.	What type of carrier did you use to bring your rabbit to fair?
5.	Will you use this breed again? Why/why not?
6.	What was your Favorite part about your Rabbit Project this year?
7.	Did you meet your project goals listed in this Record Book?

8. List any other Clubs or extra-curricular	List any other Clubs or extra-curricular activities you are involved in:				
	·				
Congratulations on a succes	ssful 4-H Animal Project!				
hereby certify that, as the exhibitor of this projective of this animal, record keeping, and have correcord book may be on display during the auctoppropriate.	npleted this record book. I am aware that this				
Youth Signature:	Date:				
t, the parent/guardian, certify that my son/daugh this record book and will comply with all rules an book to be displayed to the public and will ensure	d regulations. I give permission for this record				
Parent/Guardian Signature:	Date:				



Judge's Comments: Please respond to the following statements to p	provide feedback to the	youth.		
The market animal(s) project owner did the	following items well:			
Areas to improve include:				
Additional comments:				
Judging Results (OFFICE USE ONLY)	Ribbon Award:	Α	В	С